their places or some other arrangements made for the conduct of work in the schools.

First Member of Council.—The orders on the Education Memorandum contemplate the appointments of Village School Committees with definite powers and duties.

SUBJECT No. 71.

Text-Books.

Messrs. C. Vasudeva Rao, Chikmagalur Taluk; and T. Syed Khaja Peeran Sab, Muslim Association, Tarikere.

Mr. C. Vasudeva Rao.—Government should not make any contract with any firm for getting English books written for Indian boys. English books for school children should be bought in the open market, especially written for English boys, as our boys have to learn the English language and be able to express the same clearly and colloquially. This is only a reminder to the proposition I brought forward at the previous session. Some of the books now prescribed contain distorted versions of our *Puranic* Stories.

Mr. M. Venkatakrishniah.—Books written locally may be prescribed as Text-Books. Books written in English on Indian science and life may be prescribed as Text-Books. Books depicting foreign life and customs are beyond the comprehension of our students.

Mr. T. Syed Khaja Peeran.—The books prescribed for school children should be procurable in the open market. Some books which are not available in the market have been prescribed. Such books need not, in future, be prescribed as Text-Books.

Mr. C. Vasudeva Rao.—Books on Indian topics may be introduced as Text-Books.

First Member of Council.—This natter will be referred to the Text-Book Committee. I should like to put you on the Text-Book Committee so that you may advance your views there.

Dewan.—As regards the complaint that Text-Books are not available in the market, special arrangements will be made in the Book Depot to stock them.

SUBJECT No. 72.

Admission of Non-Brahmin students into Sanskrit Colleges.

Messrs. (1) Sivalingappaiya, Kadur Taluk and (2) G. Paramasivaiya, Lingayet Education Fund Association, Bangalore.

Summary of Representation.—(1) Last year, it was ordered that a Committee would be appointed to enquire into this matter. Nothing seems to have been done as yet. Non-Brahmins may be ordered to be admitted into Government Sanskrit Colleges.

(2) In view of the repeated and frequent representations made, early orders may be passed in regard to the admission of Non-Brahmin students into all Government and aided Sanskrit Schools and Colleges in the State.

Dewan.—A committee was appointed and their report has since been received and is under consideration.

Mr. G. Paramasiviah.—I want to know, if there were any Non-Brahmins in that Committee.

Dewan.—The report will be published.

(*Vide.*—Dewan's concluding remarks in Appendix G.)

SUBJECT No. 73.

Increase of seats in Collegiate High Schools.

Messrs. Mahamad Raja, Hassan Town Municipality and A. Narana Iyengar, Hassan Taluk.

Mr. A. Narana Iyengar.—Government High Schools established in all the district headquarters other than Mysore and Bangalore may be converted into Collegiate High Schools, as much inconvenience is felt by the students in securing admission in the existing Collegiate High Schools after passing the S. S. L. C. For want of seats, students have to run from place to place and have often to change their optional subjects to suit the accommodation available in the particular sections. This is a great hardship. Every year, the same trouble has to be faced. Last year, seats were available for the students at Mysore as additional sections were opened.

First Member of Council.—Students desirous of prosecuting their studies can get seats in Mysore and Bangalore. Last year, accommodation was found for all the candidates.

Mr. Mahamad Raza.—Last year, a large number of candidates failed. These are not admitted to regular classes but only given two hours' tuition in the morning with hardly any facilities for practical work. The chances are that they will fail again. The accommodation now available is quite inadequate.

Mr. A. Narana Iyengar.—Science classes are not available in Hassan and all our students have to go to Bangalore.

Another Member.—The parents are put to much unnecessary expenditure, if students have to be sent to another place. It is requested that Entrance Classes may be opened at all district headquarters.

First Member of Council.—I agree that there is hardship. Last year, there was some congestion. We will do whatever is possible.

SUBJECT No. 74.

Physical and Religious instruction to be made compulsory in schools.

Messrs. K. Venkatasamia, Mysore District Board; K. V. Narayana Rao, Nanjangud Municipality; E. Krishnappa and Bandaiya, Nanjangud Taluk.

Mr. K. Venkatasamiah.—*Neethibodhe* may be prescribed as a Text-Book in all classes. Religious instruction is not being imparted in our schools. Books on religion may also be prescribed as Text-Books. Physical culture may be made compulsory. Provision has also to be made for imparting religious instruction. It is often said against this proposal that there are no text-books and that a large number of teachers would be necessary. Religion is the basis of moral instruction. Moral instruction not based on religion is ineffective. Provision should be made in every school. There are text-books available. In the Madanapalli School, religious instruction is enforced.